**Horsforth Climate Action**

**Risk Assessment**

**For:**

**Completed by:**

**Date:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Hazard** | **What could happen?** | **Who might be affected?** | **Action taken to minimise risk** | **By who and when** |
|  |  |  |  |  |
|
|  |  |  |   |  |
|  |  |  |   |  |
|  |  |  |  |  |
|  |  |  |   |  |
|  |  |  |  |  |